

1110

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate Mr ISRAEL B. CURTIS 3804 14th STREET ALEXANDRIA LA 71302	2. Office Sought (Include title of office as well as parish, city, town and/or election district) State Representative Rapides/Alexandria Dist. 26	OFFICE USE ONLY <div style="text-align: right; font-size: 1.2em;">10/63</div> <div style="font-size: 2em; transform: rotate(90deg); position: absolute; right: 10px; top: 50px;">306546</div> <div style="font-size: 1.5em; transform: rotate(-15deg); position: absolute; left: 10px; top: 100px;">Amendment</div> <div style="font-size: 1.5em; transform: rotate(-15deg); position: absolute; left: 10px; top: 130px;">10-F</div> <div style="font-size: 1.5em; transform: rotate(-15deg); position: absolute; left: 10px; top: 160px;">#306546</div>
3. Date of Primary 10/04/2003 This report covers from 08/28/2003 thru 09/14/2003		
4. Type of Report <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general </div> <div> <input type="checkbox"/> 40th day after general <input checked="" type="checkbox"/> Annual (future election) <input type="checkbox"/> Supplemental (past election) <input checked="" type="checkbox"/> Amendment to prior report </div> </div>		
5. FINAL REPORT IF: <input checked="" type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed		
6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.) Please see attached sheets.	7. Full Name and Address of Treasurer Please see attached sheets.	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee b. Name and address of committee's chairperson c. Name and address of all auxiliary committees, if any (use additional sheets if necessary)
9. a. Name of person preparing report b. Daytime telephone Please see attached sheets		
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. Dated 05/23/1999		
REV. WILLIE E. GREEN Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		(318)445-1010 Daytime telephone
Mark A. Brown Signature of Treasurer		(318)561-0005 Daytime telephone



State of Louisiana

Candidate's Report


 10-P
9/24
10/23

0306546

FORM 102. CANDIDATE'S REPORT

Candidate: Mr ISRAEL B. CURTIS
Date filed:
09/24/2003

Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically
 filed. Go to electronically
 filed reports to view.

SCANNED

SEP 27 2003

 By: AM

CANDIDATE'S REPORT	
1. Qualifying Name and Address of Candidate Mr ISRAEL B. CURTIS 3604 14th STREET ALEXANDRIA, Louisiana 71302	2. Office Sought (including title of office as well as parish, city, town and/or election district) State Representative Rapides/Alexandria Dist. 26
3. Date of Primary <u>10/04/2003</u> This report covers <u>08/26/2003</u> thru <u>09/14/2003</u>	
4. Type of Report: <input checked="" type="checkbox"/> Annual (future election)	
5. FINAL REPORT if: Withdrawn Final after the election AND all loans and debts paid Unopposed	
6. Name and Address of Financial Institution:	7. Name and Address of Treasurer:
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee	
b. Name and address of committee's chairperson	
9. Name of Person Preparing Report: Daytime Telephone:	
10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true	

Name and Address of
BANC ONE
400 MURRAY STREET

ALEXANDRIA LA 71301

Chairperson: REV. WILLIE E. GREEN

Daytime Telephone (Preparer):

Candidate Information
Office Sought (Include title of office as well
as parish, city, town and/or election district)

Name of Political Party:
☐ SUPPORTED ☐ OPPOSED by the Committee

Rel of Aff. Org. to Comm:

AMENDMENT

SUMMARY PAGE

3/10

RECEIPTS	This Period
1. Contributions (Schedule A-1)	4744.03
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	4744.03
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	10090.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	14744.03

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3380.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3380.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	3559.03
15. Plus total receipts this period (Line 8 above)	+ 14744.03
16. Less total disbursements this period (Line 13 above)	- 3380.00
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	14922.06

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and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of September, 1999.

REV. WILLIE E. GREEN

(318)445-1010

Signature of Candidate/Chairperson

Daytime Telephone

Mark A. Brown

(318)561-0005

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

Candidate: **Mr ISRAEL B. CURTIS**

Date filed:

09/24/2003

RECEIPTS	This Period
1. Contributions (Schedule A-1)	4744.03
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	4744.03
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	10000.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	14744.03
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3130.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3130.00
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	5446.28
15. <i>Plus</i> total receipts this period (Line 8 above)	14744.03
16. <i>Less</i> total disbursements this period (Line 13 above)	3130.00
17. <i>Less</i> in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	17060.31
INVESTMENTS	Amount

SUMMARY PAGE (continued)

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INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	10000.00
22. Contributions from PACs (From Schedules A-1 and A-2)	1500.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

AMENDMENT

19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	10000.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	1500.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
END SUMMARY	



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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
AGRIPAC P.O. BOX 85004 BATON ROUGE LA 70895-9004 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/08/2003	499.03	1548.02
CITY OF PINEVILLE P.O. BOX 3820 PINEVILLE LA 71361-3820 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/12/2003	75.00	75.00
CRPPA LOCAL PAC 8712 HWY 23 BELLE CHASE LA 70037 POLITICAL COMMITTEE? <u>X</u> PARTY COMMITTEE? _____	09/05/2003	750.00	2000.00
MS GENNETE E. BULLOCK P.O. BOX ALEXANDRIA LA 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/05/2003	20.00	20.00
HIBERNIA PEOPLE FOR GOOD GOVERNMENT CONTROLLERS DEPT. 313 CARONDELET NEW ORLEANS LA 70130 POLITICAL COMMITTEE? <u>X</u> PARTY COMMITTEE? _____	08/27/2003	250.00	250.00
HOUSE DEMOCRATIC CAMPAIGN COMMITTEE P.O. BOX 4385 BATON ROUGE LA 70821-4385 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/04/2003	2000.00	3150.00
LOUISIANA NURSING HOME PAC 7644 OFFICE PARK BLVD BATON ROUGE LA 70809 POLITICAL COMMITTEE? <u>X</u> PARTY COMMITTEE? _____	09/03/2003	500.00	750.00
4. SUBTOTAL (this page)		4094.03	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
B. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 1500.00 TOTAL (complete only on last page of this schedule)			

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
PLASTERING & STUCCO 3115 COLDSTREAM ALEXANDRIA LA 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/28/2003	500.00	500.00
MR WILLIE OR MARGARET SPEARS 3700 ORLEANS AVENUE NEW ORLEANS LA 70119 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/08/2003	150.00	150.00

4. SUBTOTAL (this page)	650.00	N/A
5. TOTAL (complete only on last page of this schedule)	4744.03	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 1500.00		

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SCHEDULE B: LOANS RECEIVED

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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of Lender (PRIMARY RECORD)</p> <p>ISRAEL CURTIS 3604 14TH STREET</p> <p>ALEXANDRIA LA 71302</p>	<p>2.</p> <p>a. Date* 04/04/2001 b. Interest rate 00.00 %(a.p.r)</p> <p>c. Amount loaned* \$ 1033.13</p> <p>d. Balance due \$ 1033.13</p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ 0.00</p>						
<p>3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)</p>	<p>4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table>	Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					
<p>1. Name and address of Lender (PRIMARY RECORD)</p> <p>ISRAEL CURTIS 3604 14TH STREET</p> <p>ALEXANDRIA LA 71302</p>	<p>2.</p> <p>a. Date* 08/27/2009 b. Interest rate 00.00 %(a.p.r)</p> <p>c. Amount loaned* \$ 10000.00</p> <p>d. Balance due \$ 0.00</p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ 0.00</p>						
<p>3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)</p>	<p>4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table>	Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					

AMENDMENT

SCHEDULE D: FUNDS LOANED

8/10

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of Borrower (PRIMARY RECORD) ISRAEL CURTIS 3604 14TH STREET ALEXANDRIA LA 71302	2. a. Date* <u>10/04/2002</u> b. Interest rate <u>00.00</u> % (a.p.r.) c. Amount loaned* \$ <u>158.00</u> d. Balance due \$ <u>158.00</u> *For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ <u>0.00</u>						
3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)	4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table>	Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					

AMENDMENT

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
REV. AL SHARPTON P.O. BOX ALEXANDRIA LA 71301	08/10/2003	DONATION	100.00
CITY OF ALEXANDRIA P.O. BOX 1888 ALEXANDRIA LA 71301	09/03/2003		171.18
EYES OPEN W/TONY BROWN P. O. BOX ALEXNADRIA LA 71301	08/26/2003		150.00
EYES OPEN W/TONY BROWN P. O. BOX ALEXNADRIA LA 71301	08/26/2003	ADVERTISEMENT	150.00
EYES OPEN W/TONY BROWN P. O. BOX ALEXNADRIA LA 71301	09/03/2003		200.00
HYPER GRAPHICS SCREEN PRINTING P.O. BOX 11624 ALEXANDRIA LA 71315	09/05/2003		400.00
LAMAR ADVERTISEMENT 2175 INDUSTRIAL PARK ROAD ALEXANDRIA LA 71303	08/26/2003		1800.00
ADCO MARKETING 336 BON AIR CENTER GREENBRAE CA 94904	09/05/2003		367.50
3. SUBTOTAL (optional - this page)			3138.68
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KELLY SPECIALTIES P.O. BOX 606 SENECA MO 64858	08/05/2003		241.32
3. SUBTOTAL (optional - this page)			241.32
4. TOTAL (optional - complete only on last page of this schedule)			3380.00

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